

When All is Well Be Careful



Zephaniah 1:12 KJV

And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The Lord will not do good, neither will he do evil.

God

made a perfect place in which to put mankind. Life was going to be easy for him, plenty of food, good weather, health, comfort, companionship and more. But there was also restrictions in the tree of the knowledge of good and evil, he was not to touch. The purpose of the tree was so mankind would choose between Loving God and obeying him or not, the second reason was to remind them that God is over them.

Genesis 2:7-17 KJV

[7] And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. [8] And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. [9] And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [10] And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. [11] The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; [12] And the gold of that land is good: there is bdellium and the onyx stone. [13] And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. [14] And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. [15] And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it. [16] And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: [17] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

1. Adam's residence: **Garden of Eden**
2. Adam's responsibility: **to keep the garden and maintain it.**
3. Adam's restriction: **the tree of knowledge of good and evil.**
4. Adam's response: **he ate of the forbidden fruit.**
5. Adam's regret: **expelled from the garden of eden.**

They grew comfortable in their surroundings now that life had become easy and slowly let their guard down. This allowed the serpent to lead them astray. When we grow too comfortable in our lifestyle, we need to be careful who we start listening to and what desires we begin to focus on. We should be grateful and thankful for the blessings God has given us and not forget that he presides over it all and can give or take away all that we have.

Sharing our bounty with others can be a way of reminding us that God first shared with us and keeps our perspective in proper focus.

Revelation 3:15-17 KJV

[15] I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. [16] So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. [17] Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.

Proverbs 1:32 KJV

For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

Amos 6:1 KJV

Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!

We have a choice to love God or not. Each one of us begins our life exactly the same way as Adam, we are born pure and without sin, until we grow to make decisions on our own. It's at this point that we choose right from wrong. This is where we choose sin and as a result, death comes into our life. We become lost to God because we are tainted with sin and can no longer be with God. Heaven is a place that must be as pure as the purity of God, sin, or impurity, cannot exist in God's home. The blood of Jesus is the only way we can be cleansed from our impurity and become pure enough to be with God in his home.

